

2025 Cherokee County Junior Livestock Show
Pen of Heifers Division Entry
\$20 per Entry

Exhibitor Name _____ DOB _____ Grade _____

Mailing Address _____

Address project is located at if different from above _____

School _____ FFA Chapter or 4H Club THIS project is entered under _____

Parent/Guardian Phone Number _____

DO NOT USE SCHOOL ADDRESS OR PHONE NUMBER UNLESS PROJECT IS LOCATED AT THE SCHOOL

SALE

NO SALE

Animals Birthdate		
Heifer # 1	_____	Ear Tag # _____
Heifer # 2	_____	Ear Tag # _____
Heifer # 3	_____	Ear Tag # _____