

# MEMO

**TO:** School Officials, Ag Science Teachers & 4-H Leaders

**FROM:** Cherokee County Hay Show Committee

**DATE:** January 8, 2025

**RE:** CHEROKEE COUNTY HAY SHOW SCHOLARSHIP

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Dear School Officials, Ag Science Teachers and 4-H Leaders:

You will find enclosed the scholarship application for our 2025 Cherokee County Hay Show Committee Scholarship. This year a minimum of two \$1,000 scholarships will be awarded to graduating seniors.

**Also, be sure to remember the deadline date on the application is March 7, 2025.**

Please pass this on to interested qualifying senior students. If there are any questions, please feel free to contact Aaron Low at 903-683-5416 or e-mail [arlow@ag.tamu.edu](mailto:arlow@ag.tamu.edu)

**THIS SCHOLARSHIP IS AVAILABLE TO GRADUATING SENIORS ONLY.**

**Students must be a FFA or 4-H member in Cherokee County.**

Scholarship funds will not be paid until the recipient enrolls in a post-secondary school, and provides proof of enrollment to:

Cherokee County Extension Office  
Attn: Hay Show Committee  
PO Drawer B  
Rusk, TX 75785

We are looking forward to receiving the scholarship applications from your students.

Sincerely,

Wayne Berry

Chairman

**2025 CHEROKEE COUNTY HAY SHOW SCHOLARSHIP APPLICATION**

1. Name: \_\_\_\_\_
2. Home Address: \_\_\_\_\_  
Home Ph.: \_\_\_\_\_ Parent/Guardian Daytime Ph.: \_\_\_\_\_
3. School: \_\_\_\_\_ 4-H Club/FFA Chapter: \_\_\_\_\_
4. Current GPA: \_\_\_\_\_ (Do not include health, phys. ed., music or art)
5. Number of years of participation in Cherokee County Hay Judging Contest: \_\_\_\_\_
6. Number of years exhibiting in the Cherokee County Jr. Stock Show: \_\_\_\_\_
7. List the leadership positions you have held or are currently holding: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. List involvement in extra-curricular activities, as well as number of years participating: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. What is your anticipated field of study? \_\_\_\_\_
10. What are your career goals? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Completed applications **MUST** be postmarked no later than: **March 7, 2025** or delivered to the County Extension Office at 165 East 6<sup>th</sup> Street, #104, Rusk, Texas 75785.

**If mailing, return this form to:  
Cherokee County Hay Show Committee  
Attention: Scholarship Committee  
PO Drawer B  
Rusk, TX 75785**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date of Application